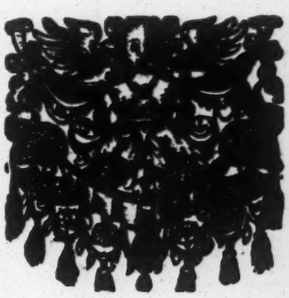
# THE FORME AND MANNER OF MAKING and consecrating BISHOPS, PRIESTES and DEACONS.

BIBLIOTHECA BODLEIANA



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# THE PREFACE.

IT is euident vnto all men, diligently reading holy Scripture, and ancient Authours, that from the Apoſtles time, there hath beene theſe orders of Miniſters in Chriſts Church, Biſhops, Prieſts, and Deacons, which offices were euermore had in ſuch reuerent eſtimation, that no man by his owne priuate authoritie, might preſume to execute any of them, except he were firſt called, tried, examined and knowen to haue ſuch qualities, as were requiſite for the ſame, and alſo by publique prayer, with impoſition of hands, approoued and admitted thereunto. And therefore, to the intent theſe orders ſhould bee continued, and reuerently vſed and eſteemed in this Church of England, it is requiſite, that no man (not beeing at this preſent Biſhop, Prieſt, nor Deacon) ſhall execute any of them, except hee bee called, tried, examined, and admitted, according to the forme hereafter following. And, none ſhall be admitted a Deacon, except he be twenty one yeeres of age at the leaſt. And euery man which is to be admitted a Prieſt, ſhall bee full foure and twenty yeeres old. And euery man which is to be conſecrated a Biſhop, ſhall be fully thirtie yeeres of age. And the Biſhop knowing, either by himſelfe, or by ſufficient teſtimony, any perſon to be a man of vertuous conuerſation, and without crime, and after examination and triall, finding him learned in the Latine tongue, and ſufficiently inſtructed in holy Scripture, may vpon a Sunday or holy day, in the face of the Church, admit him a Deacon, in ſuch manner and forme as hereafter followeth.

The

# ¶ The Forme and manner of Ordering of DEACONS.

FIrſt, when the day appointed by the Biſhop is come, there ſhall bee an exhortation, declaring the duety and office of ſuch as come to bee admitted Miniſters, how neceſſary ſuch orders are in the Church of Chriſt, and alſo how the people ought to eſteeme them in their vocation.

After the exhortation ended, the Archdeacon, or his deputie, ſhall preſent ſuch as ſhall come to the Biſhop to bee admitted, ſaying theſe words.

**REuerend father in God, I preſent vnto you theſe perſons preſent, to be admitted Deacons.**

The *Biſhop*.

**TAke heede that the perſons whom yee preſent vnto vs, bee apt and meete, for their learning and godly conuerſation, to exerciſe their miniſtery duely, to the honour of God, and edifying of his Church.**

The Archdeacon ſhall anſwere.

**I Haue enquired of them, and alſo examined them, and thinke them ſo to bee.**

And the Biſhop ſhall ſay vnto the people.

**BRethren, if there be any of you, who knoweth any impediment or notable crime, in any of theſe perſons, preſented to bee ordered Deacons, for the which hee ought not to bee admitted to the ſame, let him come forth in the Name of God, and ſhew what the crime or impediment is.**

And if any great crime or impediment bee obiected, the Biſhop ſhall ſurceaſe from ordering that perſon, vntill ſuch time as the partie accuſed, ſhal trie himſelfe cleare of that crime.

Then the Biſhop commending ſuch as ſhall bee found meete to be ordered, to the prayers of the Congregation, with the Clearkes and people preſent, ſhall ſay or ſing the Letany, as followeth, with the prayers.

# The ordering of Deacons.

*The Letany and Suffrages.*

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the holy Ghost proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost Proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercie vpon vs miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: Spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and bee not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence, and famine, from battell and murther, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and Commandement.

Good Lord deliuer vs.

By the mysterie of thy holy Incarnation, by thy holy Natiuitie and Circumcision, by thy Baptisme, Fasting, and Temptation.

Good Lord deliuer vs.

By thine Agony and bloody Sweat, by thy Crosse and Passion,

by

by thy precious Death and Buriall, by thy glorious Resurrection and Ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of Iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy Seruant Charles, our most gracious King and Gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to bee his defender and keeper, giuing him the victorie ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to bless and preserue our gracious Queen Mary, Fredericke the Prince Elector Palatine, the Lady Elizabeth his wife, and their Princely issue.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may set it foorth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell, and all the Nobility, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute Iustice, and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all Nations, vnity, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

# The ordering of Deacons.

**That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekely thy woꝛd, and to receiue it with pure affection, and to bꝛing foꝛth the fruits of the Spirit.**

We beſeech thee to heare vs good Lord.

**That it may pleaſe thee to bꝛing into the way of truth, all ſuch as haue erred, and are deceiued.**

We beſeech thee to heare vs good Lord.

**That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfoꝛt and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Sathan vnder our feet.**

We beſeech thee to heare vs good Lord.

**That it may pleaſe thee to ſuccour, helpe and comfoꝛt, all that be in danger, neceſſitie, and tribulation.**

We beſeech thee to heare vs good Lord.

**That it may pleaſe thee to pꝛeſerue all that trauell by land oꝛ by water, all women labouring of child, all ſicke perſons and yong childꝛen, and to ſhew thy pittie vpon all pꝛiſoners and captiues.**

We beſeech thee to heare vs, good Lord.

**That it may pleaſe thee to defend and pꝛouide foꝛ the fatherleſſe childꝛen and widowes, and all that be deſolate and oppꝛeſſed.**

We beſeech thee to heare vs good Lord.

**That it may pleaſe thee to haue mercie vpon all men.**

We beſeech thee to heare vs, good Lord.

**That it may pleaſe thee, to foꝛgiue our enemies, perſecutoꝛs, and ſlanderers, and to turne their hearts.**

We beſeech thee to heare vs, good Lord.

**That it may pleaſe thee to giue and pꝛeſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.**

We beſeech thee to heare vs, good Lord.

**That it may pleaſe thee to giue vs true repentance, to foꝛgiue vs all our ſinnes, negligences, and ignoꝛances, and to endue vs with the grace of thy holy Spirit, to amend our liues accoꝛding to thy holy Woꝛd.**

We beſeech thee to heare vs, good Lord.

**Sonne of God: we beſeech thee to heare vs.**

Sonne of God: we beſeech thee to heare vs.

**O Lambe of God, that taketh away the ſinnes of the woꝛld.**

Grant vs thy peace.

**O Lambe of God, that taketh away the ſinnes of the woꝛld.**

Haue mercy vpon vs.

**O Chꝛiſt heare vs.**

O Chriſt heare vs.

**Loꝛd haue mercy vpon vs.**

Lord haue mercy vpon vs.

# The ordering of Deacons.

**Chriſt haue mercy vpon vs.**
Chriſt haue mercy vpon vs.
**Lord haue mercy vpon vs.**
Lord haue mercy vpon vs.
**Our Father which art in heauen, &c.**
And leade vs not into temptation.
**But deliuer vs from euill. Amen.**
The Verſicle,
**O Lord deale not with vs after our ſinnes.**
Anſwer.
**Neither reward vs after our iniquities.**

**¶ Let vs pray.**

**O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as bee ſorrowful, mercifully aſſiſt our prayers that wee make before thee, in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubtilty of the deuill or man worketh againſt vs, be brought to nought, and by the prouidence of thy goodnes they may be diſperſed, that wee thy ſeruants, being hurt by no perſecutions, may euermore giue thanks vnto thee in thy holy Church, through Jeſus Chriſt our Lord.**
O Lord ariſe, helpe vs, and deliuer vs for thy Names ſake.
**O God wee haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou didſt in their dayes, and in the old time before them.**
O Lord ariſe, helpe vs, and deliuer vs for thine honour.
**Glory be to the Father, and to the Sonne: and to the holy Ghoſt.**
**As it was in the beginning, is now, and euer ſhal be: world without end. Amen.**
**From our enemies defend vs, O Chriſt.**
Graciouſly looke vpon our afflictions.
**Pittifully behold the ſorrowes of our hearts.**
Mercifully forgiue the ſinnes of thy people.
**Fauourably with mercy heare our prayers.**
O Sonne of Dauid haue mercy vpon vs.
**Both now and euer vouchſafe to heare vs, O Chriſt.**
Graciouſly heare vs, O Chriſt: Graciouſly heare vs, O Lord Chriſt.
The Verſicle.
**O Lord let thy mercy be ſhewed vpon vs.**
Anſwer.
**As we doe put our truſt in thee.**

# The ordering of Deacons.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued: and grant that in all our troubles we may put our whole trust and confidence in thy mercie, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

ALmighty God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting. Amen.

Then shall be sayd also this that followeth.

ALmighty God, which by thy diuine prouidence, hast appointed diuers orders of Ministers in the Church, and diddest inspire thine holy Apostles, to chuse vnto this order of Deacons, the first Martyr S. Stephen, with other: mercifully behold these thy seruants, now called to the like office and administration, replenish them so with the trueth of thy doctrine, and innocencie of life, that both by word and good example, they may faithfully serue thee in this office to the glory of thy Name, and profite of the Congregation, through the merits of our Sauiour Iesu Christ, who liueth and raigneth with thee, and the holy Ghost, now and for euer. Amen.

Then shall bee sung or sayd the Communion of the day, sauing the Epistle shall be read out of Timothie, as followeth.

LIkewise must the ministers bee honest, not double tongued, not giuen vnto much Wine, neither greedy of filthy lucre, but holding the mysterie of the faith, with a pure conscience: and let them first bee prooued, and then let them minister, so that no man be able to reproue them. Euen so must their wiues be honest, not euill speakers, but sober, and faithfull in all things. Let the Deacons bee the husbands of one wife, and such as rule their

childzen

childzen well: and their owne housholdes: For they that minister well, get themselues a good degree, and a great libertie in the faith which is in Christ Iesu.

These things write I vnto thee, trusting to come shortly vnto thee: but and if I tary long, that then thou mayest yet haue knowledge how thou oughtest to behaue thy selfe in the house of God, which is the congregation of the liuing God, the pillar and ground of trueth. And without doubt, great is that mysterie of godlinesse. God was shewed in the flesh, was iustified in the spirit, was seene among the Angels, was preached vnto the Gentiles, was beleeued on in the world, and receiued vp in glory.

Or else this out of the sixt of the Actes.

THen the twelue called the multitude of the disciples together, and sayd, it is not meete that we should leaue the word of God, and serue tables. Wherefore brethren, looke yee out among you seuen men of honest report, and full of the holy Ghost and wisedome, to whom wee may commit this businesse: but wee will giue our selues continually to prayer, and to the administration of the word. And that saying pleased the whole multitude. And they chose Stephen, a man full of faith, and full of the holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Permenas, and Nicholas, a comuert of Antioch. These they set before the Apostles, and when they had prayed, they layd their hands on them. And the word of God encreased, and the number of the disciples multiplied in Ierusalem greatly, and a great company of the Priests were obedient vnto the faith.

And before the Gospel, the Bishop sitting in a chaire, shall cause the oath of the Kings supremacie, and against the power and authoritie of all forren potentates, to bee ministred vnto euery of them that are to bee ordered.

## The oath of the Kings Soueraignetie.

I A. B. doe vtterly testifie and declare in my conscience, that the Kings highnes is the only Supreme gouerner of this Realme, and of all other his Highnes Dominions and countries, as well in all spirituall or Ecclesiasticall things or causes, as temporall, and that no forraine Prince, person, Prelate,

Prelate, State or Potentate, hath or ought to haue any iurisdiction, power, superiority, preeminence, or authoritie Ecclesiasticall, or Spirituall within this Realme, and therefore I doe vtterly renounce and forsake all forreigne Iurisdictions, Powers, Superiorities, and Authorities: and doe promise that from henceforth, I shall beare faith and true Alleagiance to the Kings Highnesse, his Heires and lawfull Successours, and to my power shall assist and defend all Iurisdictions, Priuiledges, Preeminences and Authorities, granted or belonging to the Kings Highnesse, his Heires and Successours, or vnited and annexed to the Imperiall Crowne of this realme, so helpe me God, and the Contents of this Booke.

Then shall the Bishop examine euery one of them that are to be Ordered, in the presence of the people, after this manner following,

DOe you trust that you are inwardly mooued by the holy Ghost to take vpon you this office and ministration, to serue God, for the promoting of his glory, and the edifying of his people?

Answere.

I trust so.

The Bishop.

Doe you thinke that yee truely be called according to the will of our Lord Iesus Christ, and the due order of this Realme, to the Ministery of the Church?

Answere.

I thinke so.

The Bishop.

Doe yee vnfainedly beleeue all the Canonicall Scriptures of the old and new Testament?

Answere.

I doe beleeue.

The Bishop.

WIll you diligently reade the same vnto the people assembled in the Church, where you shall be appointed to serue?

Answere.

I will.

The Bishop.

IT appertaineth to the office of a Deacon in the Church, where hee shall bee appointed, to assist the Priest in diuine Seruice, and specially when he ministreth the holy Communion, and to help him in distribution thereof, and to reade holy Scriptures and Homilies in the Congregation, and to instruct the youth in the Catechisme, to Baptize and to Preach, if he bee admitted thereto by the Bishop. And furthermore, it is his office, where prouision is so made, to

search

**ſearch for the ſicke, poore, and impotent people of the Pariſh, to intimate their eſtates, names and places where they dwell and to the Curate, that by his exhortation they may bee relieued by the pariſh, or other conuenient almes: will you doe this gladly and willingly?**

Anſwere.

**I will ſo doe by the helpe of God.**

The Biſhop.

**WIll you applie all your diligence to frame and faſhion your owne liues, and the liues of your family, according to the doctrine of Chriſt, and to make both your ſelues and them, as much as in you lieth, wholeſome examples of the flocke of Chriſt?**

Anſwere.

**I will ſo doe, the Lord being my helper.**

The Biſhop.

**WIll you reuerently obey your Ordinarie and other chiefe Miniſters of the Church, and them to whom the gouernment and charge is committed ouer you, following with a glad minde and will, their godly admonitions?**

Anſwere.

**I will endeauour my ſelfe, the Lord being my helper.**

Then the Biſhop laying his hands ſeuerally vpon the head of euery of them, ſhall ſay.

**Take thou authoritie to execute the office of a Deacon in the Church of God committed vnto thee: In the Name of the Father, the Sonne, and the holy Ghoſt. Amen.**

Then ſhall the Biſhop deliuer to euery one of them the new Teſtament, ſaying.

**Take thou authoritie to reade the Goſpel in the Church of God, and to preach the ſame, if thou bee thereto ordinarily commanded.**

Then one of them appointed by the Biſhop, ſhal read the Goſpel of that day.

Then ſhall the Biſhop proceed to the Communion, and all that are ordered ſhall tary and receiue the holy Communion the ſame day with the Biſhop.

The Communion ended, after the laſt Collect, and immediatly before the Benediction, ſhall be ſaid this Collect following.

**ALmightie God, giuer of all good things, which of thy great goodneſſe haſt vouchſafed to accept and take theſe thy ſeruants**

**vnto**

vnto the offices of Deacons in thy Church: make them we beſeech thee (O Lord) to be modeſt, humble, and conſtant in their miniſtration, to haue a ready will to obſerue all ſpirituall diſcipline, that they hauing alwayes the teſtimonie of a good conſcience, and continuing euer ſtable and ſtrong in thy Sonne Chriſt, may ſo well vſe themſelues in this inferior office, that they may bee found worthy to bee called vnto the higher miniſteries in thy Church, through the ſame thy Sonne our Sauiour Chriſt, to whom be glory and honour, world without end. Amen.

And herê it muſt bee ſhewed vnto the Deacon, that hee muſt continue in that office of a Deacon, the ſpace of a whole yeere at the leaſt (except for reaſonable cauſes it bee otherwiſe ſeene to his Ordinarie) to the intent hee may bee perfect, and well expert in the things apperaining to the Eccleſiaſticall adminiſtration: in executing whereof, if hee be found faithfull and diligent, he may be admitted by his Dioceſan, to the order of Prieſthood.

# ¶ The forme of ordering of Prieſts.

When the exhortation is endèd, then ſhall follow the Communion. And for the Epiſtle, ſhall be read out of the twenty chapter of the Acts of the Apoſtles, as followeth.

FRom Mileto, Paul ſent meſſengers to Epheſus, and called the Elders of the congregation: which when they were come to him, he ſaid vnto them, Ye know, that from the firſt day that I came into Aſia, after what manner I haue beene with you at all ſeaſons, ſeruing the Lord with all humbleneſſe of minde, and with many teares and temptations, which happened vnto me by the layings a waite of the Iewes, becauſe I would keepe backe nothing that was profitable vnto you, but to ſhew you, and teach you openly throughout euery houſe, witneſſing both to the Iewes, and alſo to the Greekes, the repentance that is toward GOD, and the faith which is toward our Lord Ieſus. And now behold, I goe bound in the ſpirit vnto Hieruſalem, not knowing

knowing the things that ſhall come on me there, but that the holy Ghoſt witneſſeth in euery Citie, ſaying that bandes and trouble abide me. But none of theſe things mooue mee, neither is my life deare vnto my ſelfe, that I might fulfill my courſe with ioy, and the miniſtration of the word, which I haue receiued of the Lord Jeſu, to teſtifie the Goſpel of the grace of God. And now behold, I am ſure that henceforth yee all (through whom I haue gone preaching the kingdome of God) ſhall ſee my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men: For I haue ſpared no labour, but haue ſhewed you all the counſell of God. Take heed therefore vnto your ſelues, and to all the flocke, among whom the holy Ghoſt hath made you ouerſeers, to rule the Congregation of God, which hee hath purchaſed with his blood. For I am ſure of this, that after my departing ſhal grieuous woolues enter in among you, not ſparing the flocke. Moreouer, of your owne ſelues ſhall men ariſe, ſpeaking peruerſe things, to draw diſciples after them. Therefore awake, and remember that by the ſpace of three yeeres, I ceaſed not to warne euery one of you night and day, with teares.

And now brethren, I commend you to God, and to the worde of his grace, which is able to build further, and to giue you an inheritance among all them which are ſanctified. I haue deſired no mans ſiluer, gold, or veſture: Yea, you know your ſelues, that theſe hands haue miniſtred vnto my neceſſities, and vnto them that were with me. I haue ſhewed you all things, how that ſo labouring, yee ought to receiue the weake, and to remember the wordes of the Lord Jeſu, how that hee ſayd, it is more bleſſed to giue, then to receiue.

Or elſe this third Chapter, of the firſt Epiſtle to Timothie.

THis is a true ſaying, If any man deſire the office of a Biſhop, he deſireth an honeſt worke. A Biſhop therefore muſt be blameleſſe, the husband of one wife, diligent, ſober, diſcreete, a keeper of hoſpitality, apt to teach, not giuen to ouermuch wine, no fighter, not greedy of filthy lucre, but gentle, abhorring fighting, abhorring couetouſneſſe, one that ruleth well his owne houſe, one that hath children in ſubiection with all reuerence. For if a man cannot rule his owne houſe, how ſhall hee care for the Congregation of God? He may not be a yong Scholler, leſt he ſwell and fall into the iudgement of the euill ſpeaker. He muſt alſo haue a good report of them which are without, leaſt hee fall into rebuke and ſnare of the euill ſpeaker. 1. Tim. 3: This when Deacons and Prieſts are made both in one day.

Likewiſe muſt the Miniſters bee honeſt, not double tongued,

not

not giuen vnto much wine, neither greedy of filthy lucre, but holding the mystery of the faith, with a pure conscience: and let them first be proued, and then let them minister, so that no man bee able to reproue them.

Euen so must their wiues bee honest, not euill speakers: but sober, and faithfull in all things. Let the Deacons bee the husbands of one wife, and such as rule their children well, and their owne households: For they that minister well, get themselues a good degree, and great libertie in the faith which is in Christ Iesu. These things write I vnto thee, trusting to come shortly vnto thee: but and if I tary long, that then thou mayest haue yet knowledge, how thou oughtest to behaue thy selfe in the house of God, which is the congregation of the liuing God, the pillar and ground of truth.

And without doubt, great is that mysterie of godlinesse: God was shewed in the flesh, was iustified in the spirit, was seen among the Angels, was preached vnto the Gentiles, was beleeued on in the world, and receiued vp in glory.

After this shall be read for the Gospel, a piece of the last Chapter of Matthew, as followeth.

IEsus came and spake vnto them, saying, All power is giuen vnto me in heauen and in earth: Goe ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Sonne, and of the holy Ghost, teaching them to obserue all things whatsoeuer I haue commanded you: and loe, I am with you alway, euen vntill the end of the world.

Or else this that followeth, out of the tenth Chapter of Iohn,

VErily, verily, I say vnto you, Hee that entreth not in by the doore into the sheepefold, but climbeth vp some other way, the same is a thiefe and a murtherer. But hee that entreth in by the doore, is the sheepheard of the sheepe: to him the porter openeth, and the sheepe heare his voyce, and hee calleth his owne sheepe by name, and leadeth them out. And when hee hath sent foorth his owne sheepe, hee goeth before them, and the sheepe follow him, for they know his voyce. A stranger will they not follow, but will flee from him, for they know not the voyce of strangers. This prouerbe spake Iesus vnto them, but they vnderstood not what things they were which hee spake vnto them. Then sayde Iesus vnto them againe, Verily, verily I say vnto you, I am the doore of the sheepe: and all (euen as many as came before mee) are theeues and murderers, but the sheepe did not heare them. I

am

am the doore: by me if any man enter in, he shalbe safe, and go in and out, and finde pasture. A thiefe commeth not but for to steale, kill, and to destroy. I am come, that they might haue life, and that they might haue it more abundantly. I am the good shepheard. A good shepheard giueth his life for the sheepe. An hired seruant, and he which is not the shepheard (neither the sheepe are his owne) seeth the Wolfe comming and leaueth the sheepe, and fleeth, and the wolfe catcheth and scattereth the sheepe. The hired seruant fleeth, because he is an hired seruant, and careth not for the sheepe. I am the good shepheard, and know my sheepe, and am knowen of mine. As my Father knoweth me, euen so know I also my Father. And I giue my life for the sheepe. And other sheepe I haue, which are not of this fold: them also must I bring, and they shall heare my voyce, and there shall be one fold, and one shepheard.

Or else this, of the xx. Chapter of Iohn.

THe same day at night, which was the first day of the Sabboths, when the doores were shut (where the disciples were assembled together, for feare of the Iewes) came Iesus, and stood in the midst, and sayd vnto them, Peace be vnto you. And when he had so said, he shewed vnto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Iesus vnto them againe, Peace be vnto you: As my Father sent me, euen so send I you also. And when hee had said those words, hee breathed on them, and said vnto them, Receiue ye the holy Ghost. Whosoeuers sinnes yee remit, they are remitted vnto them: and whosoeuers sinnes ye retaine, they are retayned.

When the Gospel is ended, then shall be said or sung.

COme holy Ghost eternall God, proceeding from aboue:
Both from the Father, and the Sonne, the God of peace and loue.
Visite our mindes, and into vs, thy heauenly grace inspire:
That in all trueth and godlinesse, we may haue true desire.
Thou art the very comforter, in all woe and distresse:
The heauenly gift of God most high, which no tongue can expresse.
The fountaine and the liuely spring, of ioy celestiall:
The fire so bright, the loue so cleare, and Vnction spirituall.
Thou in thy gifts art manifold, whereby Christs Church doth stand.
In faithfull hearts writing thy law, the finger of Gods hand.

According

According to thy promise made, thou giuest speech of grace:
That through thy helpe, the prayse of God, may sound in euery place.
O holy Ghost into our wits, send downe thy heauenly light:
Kindle our hearts with feruent loue, to serue God day and night.
Strength and stablish all our weakenesse, so feeble and so fraile:
That neither flesh, the world, nor deuill, against vs do preuaile
Put backe our enemie farre from vs, and graunt vs to obtaine.
Peace in our hearts, with God and man, without grudge or disdaine.
And graunt, O Lord, that thou being, our leader and our guide:
We may eschew the snares of sinne, and from thee neuer slide.
To vs such plenty of thy grace, good Lord grant wee thee pray:
That thou mayest be our comforter, at the last dreadfull day.
Of all strife and dissension, O Lord dissolue the bands:
And make the knots of peace and loue, throughout all Christian lands
Graunt vs, O Lord, through thee to know, the Father most of might:
That of his deare beloued Sonne, wee may attaine the sight.
And that with perfect faith also, we may acknowledge thee:
The spirit of them both alway, one God in persons three.
Laud and praise be to the Father, and to the Sonne equall:
And to holy spirit also, one God coeternall.
And pray wee that the onely Sonne, vouchsafe his spirit to send:
To all that doe professe his Name, vnto the worlds end, Amen.

And then the Archdeacon shall present vnto the Bishop, all them that shall receiue the order of Priesthood that day, the Archdeacon saying.

REuerend father in God, I present vnto you these persons, present, to bee admitted to the order of Priesthood.

*Cum interrogatione & responsione, vt in ordine Diaconatus.*

And then the Bishop shall say to the people.

GOod people, these bee they whom wee purpose, God willing, to receiue this day vnto the holy office of Priesthood: For after due examination, we finde not to the contrary, but that they bee lawfully called to their function and ministery, and that they bee persons

perſons meete for the ſame: but yet if there bee any of you, which knoweth any impediment, or notable crime of any of them, for the which hee ought not to bee receiued into this holy miniſterie, now in the Name of God declare the ſame.

And if any great crime or impediment be obiected.

*Vt ſupra in Ordine Diaconatus, vſque ad finem Letaniæ, cum hac Collecta.*

ALmighty God, giuer of al good things, which by thy holy Spirit hast appointed diuers orders of Miniſters in thy Church, mercifully behold theſe thy ſeruants, now called to the office of Prieſthood, and repleniſh them ſo with the trueth of thy doctrine, and innocencie of life, that both by word and good example, they may faithfully ſerue thee in this office, to the glory of thy Name, and profit of thy Congregation, through the merits of our Sauiour Jeſus Chriſt, who liueth and reigneth with thee, and the holy Ghoſt, world without end. Amen.

Then the Biſhop ſhall miniſter vnto euery one of them the Oath concerning the Kings Supremacie, as it is ſet foorth in the order of Deacons. And that done, he ſhall ſay vnto them which are appointed to receiue the ſaid Office, as hereafter followeth.

YOu haue heard brethren, as well in your priuate examination, as in the exhortation, and in the holy Leſſons taken out of the Goſpel, and of the writings of the Apoſtles, of what dignity, and of how great importance this office is (whereunto yee bee called.) And now wee exhort you in the Name of our Lord Jeſus Chriſt, to haue in remembrance into how high a dignity, and to how chargeable an office yee bee called, that is to ſay, the meſſengers, the watchmen, the Paſtours and the Stewards of the Lord, to teach, to premoniſh, to feede, and prouide for the Lords family, to ſeeke for Chriſts ſheepe that bee diſperſed abroad, and for his children which bee in the middeſt of this naughty world, to bee ſaued through Chriſt for euer. Haue alwayes therefore printed in your remembrance, how great a treaſure is committed to your charge: for they be the ſheepe of Chriſt, which hee bought with his death, and for whom hee ſhed his blood. The Church and Congregation whom you muſt ſerue, is his ſpouſe and his body.

And if it ſhall chance the ſame Church, or any member thereof, to

take any hurt or hindrance, by reason of your negligence, yee know the greatnesse of the fault, and also of the horrible punishment which will ensue. Wherefore, consider with your selues the ende of your ministery, towards the children of God, towards the spouse and bodie of Christ, and see that you neuer cease your labour, your care, and diligence, vntill you haue done all that lieth in you, according to your bounden duetie, to bring all such as are, or shall be committed to your charge, vnto that agreement in faith, and knowledge of God, and to that ripenesse and perfectnes of age in Christ, that there be no place left among you, either of errour in religion, or for viciousnesse in life.

Then, forasmuch as your office is both of so great excellencie, and of so great difficultie, ye see with how great care and studie ye ought to apply your selues, aswell that you may shew your selues kind to that Lord who hath placed you in so high a dignitie, as also to beware that neither you your selues offend, neither be occasion that other offend. Howbeit, ye cannot haue a mind and a will thereto of your selues, for that power and abilitie is giuen of God alone. Therefore yee see how yee ought and haue need earnestly to pray for his holy spirit. And seeing that you cannot by any other meanes, compasse the doing of so weighty a worke pertaining to the saluation of man, but with doctrine and exhortation, taken out of the holy Scripture, and with a life agreeable vnto the same: Ye perceiue how studious yee ought to bee in reading, and in learning the Scriptures, and in framing the maners, both of your selues, and of them that specially pertaine vnto you, according to the rule of the same Scriptures: And for this selfe same cause, ye see how yee ought to forsake and set aside (as much as you may) all worldly cares and studies.

Wee haue good hope, that you haue well weighed and pondered these things with your selues, long before this time, and that you haue clearely determined, by Gods grace, to giue your selues wholy to this vocation, whereunto it hath pleased God to call you, so that (as much as lieth in you) you apply your selues wholy to this one thing, and draw all your cares and studies this way, and to this end. And that you will continually pray for the heauenly assistance of the holy Ghost from God the Father, by the mediation of our onely mediatour and Sauiour Iesus Christ, that by dayly reading and weighing of the Scriptures, ye may so waxe riper and stronger in your ministery: And that yee may soe endeauour your selues from time to time, to sanctifie the liues of you and yours, and to fashion them after the rule and doctrine of Christ: And that ye may be wholsome and godly examples and paterns, for the rest of ỹ congregation to follow: And that this present

con-

congregation of Christ here assembled, may also vnderstand your myndes and wils in these things: and that this your promise shall more moue you to do your dueties, ye shall answere plainly to these things, which we in the name of the congregation shall demand of you touching the same.

Doe you thinke in your heart that you bee truely called according to the will of our Lord Jesus Christ, and the order of this Church of England, to the ministery of Priesthood?

Answere.

I thinke it.

The Bishop:

BE you perswaded that the holy Scriptures conteine sufficiently all doctrine required of necessitie for eternall saluation, thorow faith in Jesu Christ? And are you determined with the sayd Scriptures to instruct the people committed to your charge, and to teach nothing (as required of necessitie to eternall saluation) but that you shall be perswaded, may bee concluded, and prooued by the Scripture?

Answere.

I am so perswaded and haue so determined by Gods grace.

The Bishop.

WIll you then giue your faithfull diligence, alwayes so to minister the doctrine and Sacraments, and the discipline of Christ, as the Lord hath commanded, and as this Realme hath receiued the same, according to the commandements of God, so that you may teach the people committed to your cure and charge, with all diligence to keepe and obserue the same?

Answere.

I will so doe, by the helpe of the Lord.

The Bishop.

WIll you bee ready with all faithfull diligence to banish and driue away al erroneus and strange doctrines, contrary to Gods word, and to vse both publique and priuate monitions and exhortations, as well to the sicke, as to the whole, within your cures, as neede shall require, and occasion be giuen?

Answere.

I will, the Lord being my helper.

The Bishop.

WIll you bee diligent in prayers, and in reading of the holy Scriptures, and in such studies as helpe to the knowledge of the same, laying aside the study of the world and the flesh?

 Answere.

Anſwere.

I will endeuour my ſelfe ſo to doe, the Lord being my helper.

The Biſhop.

WIll you be diligent to frame and fashion your owne ſelues, and your families, according to the doctrine of Chriſt, and to make both your ſelues and them (as much as in you lieth) wholſome examples and ſpectacles to the flocke of Chriſt?

Anſwere.

I will applie my ſelfe, the Lord being my helper.

The Biſhop.

WIll you maintaine and ſet forwards (as much as lyeth in you) quietneſſe, peace, and loue, among all Chriſtian people, and ſpecially among them that are, or ſhall bee committed to your charge?

Anſwere.

I will ſo doe, the Lord being my helper.

The Biſhop.

WIll you reuerently obey your Ordinarie, and other chiefe Miniſters, vnto whom the gouernment and charge is committed ouer you, following with a glad minde and will, their godly admonitions, and ſubmitting your ſelues to their godly iudgements?

Anſwere.

I will ſo doe, the Lord being my helper.

Then ſhall the Biſhop ſay.

ALmighty God, who hath giuen you this will to doe all theſe things, grant alſo vnto you ſtrength and power to performe the ſame, that hee may accompliſh his worke which hee hath begun in you, vntill the time hee ſhall come at the latter day, to iudge the quicke and the dead.

After this, the Congregation ſhall be deſired, ſecretly in their prayers, to make humbly ſupplications to God for the foreſaid things: for the which prayers, there ſhall be a certaine ſpace kept in ſilence.

That done, the Biſhop ſhall pray in this wiſe.

¶ Let vs pray.

ALmighty God, and heauenly Father, which of thine infinite loue, and goodneſſe towards vs, haſt giuen to vs thy onely & moſt deare beloued Son Jeſus Chriſt to be our redeemer & author of euerlaſting life, who after he had made perfect our redemption by his death, & was aſcended into heauen, ſent abroad into the world his Apoſtles, Prophets, Euangeliſts, Doctours,

Doctours, and Paſtoures, by whoſe labour and miniſtery, he gathered together a great flocke in all the parts of the worlde, to ſet forth the eternall praiſe of thy holy Name. For theſe ſo great benefits of thy eternall goodneſſe, and for that thou haſt vouchſafed to call theſe thy ſeruants here preſent, to the ſame office and miniſterie of ſaluation of mankinde, wee render vnto thee moſt hearty thankes, wee worſhip and prayſe thee, and we humbly beſeech thee, by the ſame thy Sonne, to grant vnto all vs, which either heere, or elſewhere call vpon thy Name, that wee may ſhew our ſelues thankful to thee, for theſe and al other thy benefits, and that we may daily encreaſe and go forwards, in the knowledge and faith of thee and thy Sonne, by thy holy Spirit. So that as well by theſe thy Miniſters, as by them to whom they ſhal be appoynted Miniſters, thy holy Name may be alwayes glorified, and thy bleſſed kingdome enlarged, through the ſame thy Sonne our Lord Jeſus Chriſt, which liueth and reigneth with thee, in the vnitie of the ſame holy Spirit, world without end. Amen.

When this praier is done, the Biſhop with the Prieſts preſent, ſhal lay their hands ſeuerally vpon the head of euery one that receiueth Orders: The Receiuers humbly kneeling vpon their knees, and the *Biſhop* ſaying.

REceiue the holy Ghoſt: whoſe ſinnes thou doeſt forgiue, they are forgiuen: and whoſe ſinnes thou doeſt reteine, they are reteined: and be thou a faithfull diſpenſer of the word of God, and of his holy Sacraments. In the Name of the Father, and of the Sonne and of the holy Ghoſt. Amen.

The Biſhop ſhall deliuer to euery one of them the Bible in his hand ſaying.

TAke thou authority to preach the word of God, and to miniſter the holy Sacraments in this Congregation, where thou ſhalt be ſo appointed.

When this is done, the Congregation ſhal ſing the Creed, and alſo they ſhal goe to the Communion, which all they that receiue Orders ſhall take together, and remaine in the ſame place where the hands were layed vpon them, vntill ſuch time as they haue receiued the Communion.

The Communion being done, after the laſt Collect, and immediatly before the Benediction, ſhall be ſaid this Collect.

MOſt mercifull Father, we beſeech thee ſo to ſend vpon theſe thy ſeruants thy heauenly bleſſing, that they may bee clad about with all iuſtice, and that thy word ſpoken by their mouthes may haue ſuch ſucceſſe, that it may neuer be ſpoken in vaine. Grant alſo that wee may haue grace to heare, and receiue the ſame as thy

moſt holy word, and the meane of our ſaluation, that in all our words and deedes, wee may ſeeke thy glory, and the increaſe of thy kingdome, through Jeſus Chriſt our Lord. Amen.

And if the Orders of Deacon and prieſthood bee giuen both vpon one day, then ſhall all things at the holy Communion bee vſed, as they are appointed at the ordering of Prieſts: Sauing that for the Epiſtle, the whole third Chapter of the firſt to Timothie ſhall be read, as it is ſet out before in the order of Prieſts. And immediatly after the Epiſtle, the Deacons ſhall be ordered. And it ſhall ſuffice the Letany to be ſaid once.

# The Forme of Conſecrating of an *Archbiſhop, or Biſhop.*

¶ At the Communion.

The Epiſtle.

THis is a true ſaying, If a man deſire the office of a Biſhop, hee deſireth an honeſt worke. A Biſhop therefore muſt be blameleſſe, the husband of one wife, diligent, ſober, diſcreete, a keeper of hoſpitalitie, apt to teach, not giuen to ouermuch wine, no fighter, not greedy of filthy lucre, but gentle, abhorring fighting, abhorring coueteouſneſſe, one that ruleth well his owne houſe, one that hath children in ſubiection with all reuerence. For if a man cannot rule his owne houſe, how ſhall he care for the Congregation of God? Hee may not bee a yong ſcholler, leſt hee ſwell: and fall into the iudgement of the euill ſpeaker. Hee muſt alſo haue a good report of them which are without, leſt he fall into rebuke, and ſnare of the euill ſpeaker.

The Goſpel.

IEſus ſaid to Simon Peter, Simon Johanna, loueſt thou mee more then theſe? Hee ſayd vnto him, Yea, Lord, thou knoweſt that I loue thee: hee ſaid to him, Feede my lambes. Hee ſayd to him againe the ſecond time. Simon Johanna, loueſt thou mee? Hee ſayd vnto him, Yea, Lord, thou knoweſt that I loue thee: hee

ſaid

ſaid vnto him, Feede my ſheepe. He ſaid vnto him the third time, Simon Johanna, loueſt thou me? Peter was ſory, becauſe he ſaid vnto him the third time, Loueſt thou me. And hee ſaid vnto him, Lord thou knoweſt all things, thou knoweſt that I loue thee. Jeſus ſaid vnto him, Feede my ſheepe.

Or elſe out of the tenth Chapter of Iohn, as before in the order of Prieſts.

After the Goſpel and Creede ended, firſt the elected Biſhop ſhall be preſented by two Biſhops, vnto the Archbiſhop of that prouince, or to ſome other Biſhop appointed by his Commiſſion: the Biſhops that preſent him, ſaying.

MOſt reuerend father in God, wee preſent vnto you this godly and well learned man to be conſecrated Biſhop.

Then ſhall the Archbiſhop demand the Kings mandate, for the conſecration, and cauſe it to bee read, and the Oath touching the knowledge of the Kings ſupremacie, ſhall bee miniſtred to the perſons elected, as it is ſet out in the order of Deacons. And then ſhall bee miniſtred the Oath of due obedience vnto the Archbiſhop, as followeth.

## *The oath of due obedience to the Archbiſhop.*

IN the name of God, Amen. I. N. choſen Biſhop of the church and See of N. do profeſſe and promiſe all due reuerence and obedience to the Archbiſhop, and to the Metropoliticall Church of N. and to their ſucceſſors: ſo helpe me God, through Jeſus Chriſt.

This oath ſhall not bee made at the conſecration of an Archbiſhoppe. Then the Archbiſhop ſhall mooue the congregation preſent to pray, ſaying thus to them.

BRethren, it is written in the Goſpel of S. Luke, that our Sauiour Chriſt continued the whole night in prayer, or euer that he did chooſe and ſend forth his twelue Apoſtles. It is written alſo in the Acts of the Apoſtles, that the Diſciples which were at Antioch did faſt and pray, or euer they layde handes vpon, or ſent forth Paul and Barnabas. Let vs therefore, following the example of our Sauiour Chriſt and his Apoſtles, firſt fall to prayer, or that we admit and ſend forth this perſon preſented vnto vs, to the worke whereunto we truſt the holy Ghoſt hath called him.

And

# Conſecration of Biſhops.

And then ſhall be ſaid the Letanie, as afore in the order of Deacons.

And after this place, **That it may pleaſe thee to illuminate all Biſhops, &c.** he ſhall ſay.

**That it may pleaſe thee to bleſſe this our brother elected, and to ſend thy grace vpon him, that hee may duely execute the office whereunto hee is called, to the edifying of thy Church, and to the honour, praiſe, and glory of thy Name.**

Anſwere.

**We beſeech thee to heare vs good Lord.**

Concluding the Letanie in the end, with this prayer.

**ALmighty God, giuer of all good things, which by thy holy ſpirit haſt appointed diuers orders of miniſters in thy Church, mercifully behold this thy ſeruant, now called to the worke and miniſtery of a Biſhop, and repleniſh him ſo with the trueth of thy doctrine, and innocencie of life, that both by word and deed he may faithfully ſerue thee in this office, to the glory of thy Name, and profit of thy congregation, through the merits of our Sauiour Jeſu Chriſt, who liueth and reigneth with thee and the holy Ghoſt, world without end. Amen.**

Then the Archbiſhop ſitting in a chaire, ſhal ſay this to him that is to bee conſecrated.

**BRother, foraſmuch as holy Scripture, and the old Canons commandeth, that we ſhould not be haſty in laying on hands, and admitting of any perſon to the gouernment of the Congregation of Chriſt, which hee hath purchaſed with no leſſe price then the effuſion of his owne blood: afore I admit you to this adminiſtration, whereunto yee are called, I will examine you in certaine articles, to the end the Congregation preſent, may haue a tryall and beare witneſſe how ye be minded to behaue your ſelfe in the Church of God.**

**Are you perſwaded that you bee truely called to this miniſtration, according to the will of our Lord Jeſus Chriſt, and the order of this Realme?**

Anſwere.

**I am ſo perſwaded.**

The Archbiſhop.

**ARe you perſwaded that the holy Scriptures containe ſufficiently all doctrine, required of neceſſitie for eternall ſaluation, through the faith in Jeſu Chriſt? And are you determined with**

with the same holy scriptures, to instruct the people committed to your charge, and to teach or maintaine nothing as required of necessitie to eternall saluation, but that you shall bee perswaded may be concluded and proued by the same?

Answere.

I am so perswaded and determined by Gods grace.

The Archbishop.

WIll you then faithfully exercise your selfe in the sayd holy Scriptures, and call vpon God by prayer, for the true vnderstanding of the same, so as ye may be able by them to teach and exhort with wholesome doctrine, and to withstand and conuince the gainesayers?

Answere.

I will so doe by the helpe of God.

The Archbishop.

BEe you ready with all faithfull diligence, to banish and driue away all erroneous and strange doctrine contrary to Gods word and both priuately and openly to call vpon and encourage others to the same?

Answere.

I am ready the Lord being my helper.

The Archbishop.

WIll you denie all vngodlinesse and worldly lusts, and liue soberly, righteously, and godly in this world, that you may shew your selfe in all things an example of good workes vnto others, that the aduersary may bee ashamed, hauing nothing to lay against you?

Answere.

I will so doe, the Lord being my helper.

The Archbishop.

WIll you maintaine and set forward (as much as shall lie in you) quietnes, peace, and loue, among all men: and such as be vnquiet, disobedient, and criminous within your Dioceſe, correct and punish according to such authoritie as yee haue by Gods worde, and as to you shall bee committed by the ordinance of this Realme?

Answere.

I will doe soe, by the helpe of God.

The Archbishop.

WIll you shew your selfe gentle, and be mercifull for Christes sake to poore and needy people, and to al strangers destitute of helpe?

Answere.

Anſwere

I will ſo ſhew my ſelfe by Gods helpe.

The Archbiſhop.

ALmighty God our heauenly Father, who hath giuen you a good will to doe all theſe things: grant alſo vnto you ſtrength and power to performe the ſame, that hee accompliſhing in you the good worke which hee hath begun, yee may bee found perfect, and irreprehenſible at the latter day, through Jeſu Chriſt our Lord, Amen.

Then ſhall be ſung or ſaid, Come holy Ghoſt, &c.

As it is ſet out in the order of Prieſts.

That ended, the Archbiſhop ſhall ſay.

Lord heare our prayer.

Anſwere.

And let our crie come vnto thee.

¶ Let vs pray.

ALmighty God, and moſt mercifull Father, which of thine infinite goodneſſe haſt giuen thy onely and moſt deare beloued Sonne Jeſus Chriſt to be our Redeemer and Author of euerlaſting life, who after that hee had made perfect our Redemption by his death, and was aſcended into heauen, powred downe his gifts abundantly vpon men, making ſome Apoſtles, ſome Prophets, ſome Euangeliſts, ſome Paſtours and Doctours, to the edifying and making perfect his Congregation: grant wee beſeech thee, to this thy ſeruant ſuch grace, that he may euermore bee ready to ſpread abroad thy Goſpel, and glad tidings of reconcilement to God, and to vſe the authoritie giuen vnto him, not to deſtroy, but to ſaue, not to hurt, but to helpe: ſo that hee, as a wiſe and faithfull ſeruant, giuing to thy family meate in due ſeaſon, may at the laſt be receiued into ioy, through Jeſu Chriſt our Lord, who with thee, and the holy Ghoſt, liueth and reigneth one God, world without end, Amen.

Then the Archbiſhop and Biſhops preſent, ſhall lay their hands vpon the head of the elected Biſhop, the Archbiſhop ſaying.

TAke the holy Ghoſt, and remember that thou ſtirre vp the grace of God, which is in thee, by impoſition of hands: for God hath not giuen vs the ſpirit of feare, but of power, and loue, and ſoberneſſe.

Then

Then the Archbiſhop ſhall deliuer him the Bible, ſaying.

GIue heede vnto reading, exhortation, and doctrine. Thinke vpon theſe things contained in this booke. Bee diligent in them, that the increaſe comming thereby, may bee manifeſt vnto all men. Take heede vnto thy ſelfe, and vnto teaching, and be diligent in doing them: for by doing this, thou ſhalt ſaue thy ſelfe, and them that heare thee. Be to the flocke of Chriſt a ſheepherd, not a wolfe: feed them, deuoure them not: hold vp the weake, heale the ſicke, bind together the broken, bring againe the outcaſts, ſeeke the loſt. Bee ſo mercifull, that yee bee not too remiſſe: ſo miniſter diſcipline, that you forget not mercie, that when the chiefe ſheepherd ſhall come, ye may receiue the immarceſſible crowne of glory, through Ieſus Chriſt our Lord, Amen.

Then the Archbiſhop ſhall proceede to the Communion, with whom the new conſecrated Biſhop, with other ſhall alſo communicate. And for the laſt Collect immediatly before the Benediction, ſhall bee ſayd this Prayer.

MOſt merciful Father, we beſeech thee to ſend downe vpon this thy ſeruant thy heauenly bleſſing, and ſo endue him with thy holy Spirit, that hee preaching thy word, may not onely be earneſt to reproue, beſeech, and rebuke, with all patience and doctrine, but alſo may bee, to ſuch as beleeue, an wholeſome example, in word, in conuerſation, in loue, in faith, in chaſtity, and puritie: that faithfully fulfilling his courſe, at the latter day hee may receiue the Crowne of righteouſneſſe, laid vp by the Lord the righteous Iudge, who liueth and reigneth, one God with the Father and the holy Ghoſt, world without end. Amen.

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